

# Club Recognition Tracking

## Honor Club

See 09/10 O.I. Recognition & Awards book for details.

- Membership**
  - Clubs 1-74 members require net increase of 5 members
  - Clubs 75 or more require net increase of 1 member.

10/1/09 Beginning Membership \_\_\_\_\_  
 Official 9/30/10 Ending Membership \_\_\_\_\_  
**Equals Net Gain/Loss** \_\_\_\_\_
- Financial Obligations**  
 \_\_\_ District and International dues paid by 9/30/10.
- Service Projects**  
 \_\_\_ Complete three service projects  
 \_\_\_ Min. of one C.P.A. entry by 9/30/10
- Club Reports**  
 \_\_\_ Officer-Elect by 5/20/10  
 \_\_\_ President's Pride Report by 9/30/10
- Attendance**
  - Club President or Board Member attends 50% of District meetings. *Entire conference attended.*

\_\_\_ 1<sup>st</sup> Quarter 2009  
 \_\_\_ 2<sup>nd</sup> Quarter Regional 2010  
 \_\_\_ 3<sup>rd</sup> Quarter 2010  
 \_\_\_ 4<sup>th</sup> Quarter 2010 Convention



### "United We Stand" 09-10 Goals

#### My Club Goals:

Net increase of \_\_\_\_\_ members  
 \_\_\_ Build an Optimist Club. Where: \_\_\_\_\_  
 \_\_\_ Build a JOOI Club. Where: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### My Personal Goals:

Sponsor \_\_\_\_\_ members  
 \_\_\_ Be a Builder of Excellence  
 Attend \_\_\_\_\_ District meetings (max. 4)  
 Attend \_\_\_\_\_ Zone meetings (max. 4; Zone meetings at District conferences do not count.)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## Distinguished Club

See 09/10 O.I. Recognition & Awards book for details.

- Alternate A.** New Club Building  
 \_\_\_ New Club Sponsorship (25 members)  
 Or  
 \_\_\_ Two pilot clubs (15 members)
- Alternate B.** Membership  
 \_\_\_ Clubs with 25 or more members have a net increase of 25 or more.  
 Or  
 \_\_\_ Clubs with 24 or less members have a net increase of 15 or more and end year with at least 25 members.
- Alternate C.** JOOI Club Sponsorship & Membership  
 \_\_\_ Sponsor a new JOOI club with at least 15 charter members.  
 \_\_\_ Sponsor club have a net increase of at least 15 members.

Club \_\_\_\_\_

President \_\_\_\_\_

Club # **40-** \_\_\_\_\_ Zone # \_\_\_\_\_

Lt. Governor \_\_\_\_\_

#### Governor Barb Robertson

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Club President: Use this to keep track of your Goals and SUCCESSES toward Honor Club and Distinguished Club.

