



# Iowa District Optimist

## 2009/2010 Optimist of the Quarter Submission

A citation will be awarded to each Club's "Optimist of the Quarter" recipient and the Lt. Governor will select one as "Zone Optimist of the Quarter" each quarter during the 2009/2010 Optimist year. The citation will be signed by the Lt. Governor and Governor.

**Governor Barb Robertson request every Club President submit a deserving Optimist of their Club for this citation each quarter.**

*Please write legibly.*

Optimist Club of: \_\_\_\_\_

Optimist of the Quarter recipient: \_\_\_\_\_

*Please spell as it should appear on citation.*

Quarter: (circle one)	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Due to Lt. Governor by:	1/1/10	4/1/10	7/1/10	10/1/10

Why have you selected this Optimist member for the citation?

Please indicate if person was the chairperson.

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committees: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send form and any other information directly to the Lt. Governor (mail, fax or e-mail) by dates indicated above. You may also write up above and include in an e-mail.

Presentation of a citation will be given to the individual (or President/Club Representative if recipient is not present) by the Lt. Governor at the following Quarterly Zone meeting. Encourage your Optimist of the Quarter person to attend.

President's signature: \_\_\_\_\_ Date: \_\_\_\_\_